

Stuff Missionaries Like 1 Driving Home

G Psacharopoulos

When Helping Hurts Steve Corbett, Brian Fikkert, 2014-01-24 With more than 450,000 copies in print, *When Helping Hurts* is a paradigm-forming contemporary classic on the subject of poverty alleviation. Poverty is much more than simply a lack of material resources, and it takes much more than donations and handouts to solve it. *When Helping Hurts* shows how some alleviation efforts, failing to consider the complexities of poverty, have actually (and unintentionally) done more harm than good. But it looks ahead. It encourages us to see the dignity in everyone, to empower the materially poor, and to know that we are all uniquely needy—and that God in the gospel is reconciling all things to himself. Focusing on both North American and Majority World contexts, *When Helping Hurts* provides proven strategies for effective poverty alleviation, catalyzing the idea that sustainable change comes not from the outside in, but from the inside out.

Redeeming River Dan Smeenge, 2012-07

Blueprint of Christ's Church Tadd R. Callister, 2022-03-16

The Morning Star and Free Baptist, 1909

The Gospel in All Lands, 1891

Called To Mission Mirjam Scarborough, 2012-02-27 PAPERBACK. 192 pages Crown Quarto format. According to the meta-study ReMAP, between 1992 and 1994 one missionary in twenty prematurely left mission service each year. This implies the loss of half of all missionaries every thirteen years. With this in mind, it is widely thought that a clear sense of call serves to prevent such dropout. This detailed and compassionate study of Mennonite women missionaries in Central Africa finds this to be true—in the short term. But in the long term, the sense of call itself tends to turn on the call—resulting in burnout and dropout. Through extensive field work, the author charts the course of missionaries who remodeled the call—turning its burden into blessing. This is embedded in a careful theological analysis, drawing on a wide sweep of Mennonite thought and praxis.

The American Friend, 1920

Missions, 1920

Christian Nation, 1926

Lutheran Companion, 1914

The Mennonite ,1929

Herald of Gospel Liberty Elias Smith,1904

Soul, Self, and Society Michael Rynkiewich,2012-01-05 Globalization and urbanization are twin forces that are powerfully shaping economics, politics, and religion in the world today. Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration, diasporas, and transnationalism. New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission. Today most societies are no longer monocultural. In such multicultural contexts any given individual may be competent in several cultures, several languages, several social networks. What does it mean to be in mission with people on the move--people who present themselves in one social identity, language, and culture within a particular setting, and then in another setting, even on the very same day, present themselves in another social identity, language, and culture? In the face of widespread, rapid movement of peoples and their increasingly fluid and multifaceted identities, will the missionary settle down somewhere or be itinerant along with the people? How are perplexing new questions in particular contexts to be addressed, such as: In what ways is the Nigerian who is founding an AIC congregation near Houston a missionary too? How will Brazilians and Koreans be trained for cross-cultural ministry? The world is changing faster than missionaries can be retrained for service. And yet ethnographic tools are still crucial to missionary practice. This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today's globalized world.

The Lutheran Companion ,1920

The Home Monthly ,1861

Continent ,1914

The Interior ,1894 Issues for Jan 12, 1888-Jan. 1889 include monthly Magazine supplement.

The Church at Home and Abroad ,1889

Student Ministry That Leaves a Mark Gary Blair Zustiak,John Mouton,Kevin Greer,2003

I Love Jesus, But I Want to Die Sarah J. Robinson,2021-05-11 A compassionate, shame-free guide for your darkest days “A one-of-a-kind book . . . to read for yourself or give to a struggling friend or loved one without the fear that depression and suicidal thoughts will be minimized, medicalized or over-spiritualized.”—Kay Warren, cofounder of Saddleback Church What happens when loving Jesus doesn’t cure you of depression, anxiety, or suicidal thoughts? You might be crushed by shame over your mental illness, only to be told by well-meaning Christians to “choose joy” and “pray more.” So you beg God to take away the pain, but nothing eases the ache inside. As darkness lingers and color drains from your world, you’re left wondering

if God has abandoned you. You just want a way out. But there's hope. In *I Love Jesus, But I Want to Die*, Sarah J. Robinson offers a healthy, practical, and shame-free guide for Christians struggling with mental illness. With unflinching honesty, Sarah shares her story of battling depression and fighting to stay alive despite toxic theology that made her afraid to seek help outside the church. Pairing her own story with scriptural insights, mental health research, and simple practices, Sarah helps you reconnect with the God who is present in our deepest anguish and discover that you are worth everything it takes to get better. Beautifully written and full of hard-won wisdom, *I Love Jesus, But I Want to Die* offers a path toward a rich, hope-filled life in Christ, even when healing doesn't look like what you expect.

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